

STATE OF SOUTH CAROLINA **FILED**  
COUNTY OF GREENVILLE **GREENVILLE CO., S.C.**  
**DEC 19 4 57 PM '86** NOTICE AND CERTIFICATE OF  
MECHANICS LIEN BOOK 20 PAGE 345  
TO: GARY HAMMOND, PAULINE SIMMS AND JOHN SIMMS, d/b/a CHURCHILL'S  
ENGLISH PUB CLUB

NOTICE IS HEREBY GIVEN, THAT  
BROCK BUILDERS, a/k/a BROCK CONSTRUCTION COMPANY  
is due the sum of Seven Thousand Thirty and 26/100 (\$7030.26)  
Dollars (from GARY HAMMOND, PAULINE SIMMS AND JOHN SIMMS, d/b/a CHURCHILL'S ENGLISH PUB CLUB  
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 30th day of September 19 86

That said debt is due the undersigned for labor performed or furnished, and or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,  
Gary Hammond, Pauline Simms and John Simms  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 30th day of  
September 19 86

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL fixtures, cabinets, shelves, flooring and interior walls constructed and  
installed by Brock Builders which are deemed real property under the law,  
located in Space C-12, McAlister Square, also known as Churchill's English  
Pub Club.

- 1) 15 Halozans;
- 2) Track lighting for dance floor;
- 3) Restaurant equipment which includes ovens, deep fryers;
- 4) Antique mantle;
- 5) 2 English cast iron telephone booths;
- 6) 60 foot oak topped bar;
- 7) Brass handrails (70 feet);
- 8) Stained glass unit (4 feet by 7 feet) installed over entry way;
- 9) Brass hardware on front door;
- 10) Electronic puppet of Churchill;
- 11) Stereo equipment, speakers and amplifiers

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
14th day of October 19 86  
*[Signature]* (LS)  
Notary Public for South Carolina  
My Commission Expires: 3/29/89

*[Signature]*  
Mike W. Brock  
President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 14th day of October 19 86, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
day of October 1986.

(LS)  
Notary Public for South Carolina

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